

MAKE SURE AD FITS INSIDE THE RULED LINES

Full Page (4-7/8" x 7-7/8")

Area

MAKE SURE AD FITS INSIDE THE RULED LINES

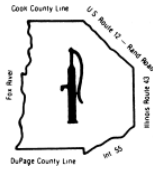
1/2 Page = 4-7/8" x 3-15/16"

Area

Mid Central Water Works Association

1815 Oak St. #717 North Aurora, IL 60542

ORGANIZED 1958



| | | | |
|------------------|------------------|--------------|-----------------------------|
| CHAIR | Gene Sullivan | 630-546-4213 | Water Products Co. |
| VICE CHAIR | Pat Rooney | 630-915-3580 | Village of Lombard |
| TREASURER | Corrina Petrou | 815-444-3390 | Baxter Woodman Eng. |
| SECRETARY | Claudio Traversa | 847-708-2975 | Village of Franklin Park |
| PROGRAM CHAIR | Mike Ramsey | 331-702-1024 | Water Products Co. |
| PAST CHAIR | Joe Coons | 708-246-1233 | Village of Indian Head Park |
| MEMBERSHIP CHAIR | Dan Mankivsky | 630-740-2497 | CPM |

2024 DIRECTORY & AD BOOK ADVERTISEMENT FORM

Company Name: _____

Address: _____

Phone: _____ Contact: _____

| DIMENSIONS | NEW | SAME AD AS LAST YEAR | SAME AD PLUS CHANGES |
|-------------------|---|---|---|
| 4-7/8" x 3-15/16" | <input type="checkbox"/> 1/2 Page \$60.00 | <input type="checkbox"/> 1/2 Page \$60.00 | <input type="checkbox"/> 1/2 Page \$65.00 |
| 4-7/8" x 7-7/8" | <input type="checkbox"/> Full Page \$110.00 | <input type="checkbox"/> Full Page \$110.00 | <input type="checkbox"/> Full Page \$115.00 |

ON THE REVERSE SIDE OF THIS SHEET SHOWS THE SIZES OF THE ADS. PLEASE MAKE SURE YOUR AD FITS IN BETWEEN THE LINES.

- ✓ New Ads must be a Tiff or PDF File ONLY.
- ✓ Mark changes clearly. Include marked copy with this form.
- ✓ Please do not FOLD or STAPLE COPY to be used in the BOOK

ATTENTION: Now you can add a Rolling AD Banner on our Website Page for *FREE*

AMOUNT DUE: _____
CHECK NUMBER: _____

Make check payable to: **MID CENTRAL WATER WORKS ASSOCIATION**

Send Check & Application to: MID CENTRAL WATER WORKS ASSOCIATION
c/o Dan Mankivsky
CPM
1815 Oak St. #717
North Aurora, IL 60542

Applications must be submitted by April 1, 2024