Cook County Line DuPrage County Line MCWWA

MINUTES OF THE MID CENTRAL WATER WORKS ASSOCIATION

Board Members Present-

X Chairman	Pat Rooney (Village of Lombard)
X Vice Chairman	Corrina Petrou (Baxter Woodman)

X Treasurer Claudio Traversa (Village of Franklin Park)

X Secretary
X Program Director
X Past Chairman.
X Membership Chairman
Tom Nassis (Water Resources Inc.)
Mike Ramsey (Water Products Company)
Gene Sullivan (Water Products Company)
Anna Raimondi (Strand Associates)

The March 19th, meeting of the Mid Central Water Works Association was called to order at

The Pledge of Allegiance was led by	Ine Coons	

<u>12:42pm</u> pm by Chairman <u>Pat Rooney</u>.

The Treasurer's report was given by <u>Claudio Traversa</u> and approved by unanimous vote. The opening bank balance for March 2025 was <u>\$8,267.60</u> and as of today it is <u>\$11,743.32</u>.

The Secretary's report was given by <u>Tom Nassis</u> and approved by unanimous vote.

Old Business:

• Again, there will be no meeting in April due to WaterCon (register and get your hotels now if you haven't already).

New Business:

- Our MCWWA Website is back up and running!
- Please renew your membership by April 1.
- February 19, 2025. EPA# 21686.
- At WaterCon, we will offer Take-A-Picture-w/-a-Board-Member to win a \$50 gift card. We'll be sending out an email with more info.
- Also at WaterCon Todd Schaefer of Dixon Engineering asked us to mention the Water Tower Building contest.

The contest this year is Monday, April 14th at 4pm in the exhibit hall.



MINUTES OF THE MID CENTRAL WATER WORKS ASSOCIATION

We have a couple teams already signed up, but if you're interested, please sign up now.

You can sign up at the American Water Works Association. Illinois Section. Water Tower Building Contest Entry. website.

If anyone wants the exact link, please see me and I'll share it with you.

https://www.isawwa.org/page/WaterTower

Pat Rooney introduced our speakerLucy Martinez of J.U.L.I.Ewho gave an
informative talk on <u>"2025 Updated & New Laws."</u> , EPA # <u>6878</u>
The 50:50 raffle was pulled for \$_40 to the winner.
There being no further business, the meeting was adjourned atpm.
Respectfully submitted, <u>7on Massis</u> , Secretary